

Remember Thy Creator.

Remember thy Creator now,
While in thy youthful days;
Each day before Him humbly bow
And give Him thanks and praise.

Remember, as your heart you lift
To Him upon the throne,
That every good and perfect gift
Comes down from Him alone.

Remember that His love and care
Attend you night and day
If you in all His blessings share,
Then, without ceasing, pray.

Remember, He saw us in sin,
And His own Son gave;
He loved the world He sent him in,
Our precious souls to save.

Then praise His name and learn His will

Taught in His word of truth;
Remember thy Creator still,
While in thy days of youth.—Sel.

Like the Newsboys.

Last summer Davie's mamma read to him about the poor little newsboys of New York, and how some of them had no homes, and slept out of doors all night.

"I think that would be fun," said Davie.

"Why don't you try it," asked his mamma, "and see if it is such fun to have no warm bed and comfortable room?" Davie thought about it the next day. He decided to see how it seemed to sleep out side like the newsboys. He talked to his friend Will about it, and he advised Davie to sleep in his barn.

"You can have the carriage-robbers for a bed, and I'll bring you some things to eat from our house," said Willie.

Davie liked his friend's suggestions. The two boys carried some hay to one corner of the barn, and spread on this the carriage-robbers. Willie brought a jar of jam and a piece of cake from the house for Davie to eat in the night if he was hungry. Davie felt quite proud of his attempt at playing newsboy. He said it was just as nice as being at home.

Willie said good-night at sun-down, and went away to get his supper. Davie laid down and tried to sleep. The barn was large and in the twilight seemed lonely and dismal. The boards creaked every now and then, and Davie's courage began to give out. He did not think the newsboys were so comfortable after all. He tried to eat the jam Willie had given him. It did not taste as good as his mamma's. The tears came to his eyes as he thought of that dear mamma sitting now at the table, pouring the tea for his papa.

He thought of his own little bed and his pretty room; the pictures on the wall that he always saw the moment his eyes opened in the morning. He started up and the clatter of his shoes on the bare floor made his heart beat fast. He opened the door and ran home as fast as he could.

"Why, here's Davie!" exclaimed his mamma as the door opened.

Davie threw his arms around his mamma. "I do

love my home," he said, as he laid his head on her shoulder, "and I don't want to be a newsboy."—Our Little Ones.

A Mother of Men.

Years ago, a family of four—a father, a mother, and two sons—dwelt in a small house, situated in the roughest locality of the rocky town of Ashford, Conn. The family was very poor. A few acres of stony land, a dozen sheep, and one cow supported them.

The sheep clothed them, and the cow gave milk and did the work of a horse in ploughing and harrowing. Corn bread, milk, and bean-porridge was their fare. The father being laid aside by ill-health, the burden of supporting the family rested on the mother. She did her work in the house, and helped the boys do their work on the farm. Once in the dead of winter, one of the boys required a new suit of clothes. There was neither money nor wool on hand. The mother sheared the half-grown fleece from a sheep and in one week the suit was on the boy. The shorn sheep was protected from the cold by a garment made of braided straw. The farmer lived four miles from the "meeting house." Yet, every Sunday, the mother and her two sons walked to church.

One of these sons became the pastor of a church in Franklin, Conn., to which he preached for sixty-one years. Two generations went forth from that church to make the world better. The other son also became a minister, and then one of the most successful of college presidents. Hundreds of young men were moulded by him. The heroic Christian woman's name was Deborah Nott. She was a mother of Rev. Samuel Nott, D. D., and of Eliphalet Nott, D. D., L. L. D., President of Union College.

Observer.

Are You Ready?

A little boy in an infant class one day said to his teacher, "Our little baby's dead!" After speaking about it for a few minutes, the teacher asked the scholars, "Would you like to die?" He replied, "Not Yet." The teacher thought he wished to live till he was grown up to become a man; but the child was thinking of something else, for when asked what he meant by saying "Not yet," he said, "Not till I get a new heart."

No one is fit to live without a new heart. And God is willing to give each one a new heart and a new spirit, and so prepare us to have new bodies and dwell in his presence in the new world and new Jerusalem. Have You a new heart?—H.

One lady here, who was almost crazy with neuralgia, af-

ter taking two doses of Athlophoros could feel the pain leaving her, and since using three bottles has had no pain. It has never failed. A. S. Cailey, druggist, Winkle, O.

JEWS IN THE CAUCASUS.

A Colony of Israelites Which Has Nothing in Common with Other Jews Except Their Religion.

A colony of Jews called Dagh Tchoufont live in the mountains of the northern Caucasus. The Dagh Tchoufont live in several small but distinct communities in the provinces of Daghestan, Terek and Kouban. They say that they are the descendants of Persian Jews who arrived in Daghestan in the fifteenth century, and who established themselves some time later among the Koumyks, whose princes greatly valued their commercial aptitude and their skill in the cultivation of madder, rice and the vine. Considerably before the Russian conquest of the Caucasus these Jews were established at the soul of Andreievsky, on the plateau of Koumyk, and it was after this that they came into the Terek, where they settled in a place named Portytch, between the present stanitzas of Schelkavodskaya and Stehedrinskaya. With the view of more successfully resisting the attacks of the mountaineers, they were then installed in the souls of Andreievsky, Tschekitchi, Kizil-Yurt and others, which they occupy at the present day.

Their number about five hundred families. They speak different dialects of the Circassian mountaineers, but they prefer writing and talking the language of Farsistan, which they brought with them from Persia. Their Talmud is translated into that language. They have nothing in common with Russian Jews except their religion, which, however, possesses some distinctive features. Their rabbis are subordinate to the Chief Rabbi of Derband. The Dagh Tchoufont are engaged both in commerce and agriculture. They were the first mountaineers of Terek to visit the towns and distant fairs of Russia, and their example has contributed much to the industrial development of the mountaineers. They now enjoy the same rights as the other Circassians, they can possess lands and pay equal taxes with the rest.—London Times.



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The Pittsburg & Lake Erie R. R.

On and after July 20th, 1888, trains will run follows: Central Time.

EASTWARD.	
Lv Mansfield	6.22 a.m.
" Ashland	6.51 "
" Youngstown	7.18 "
Ar Newburg	11.05 "
" Pittsburg	1.10 p.m.
" Daily	7.45 "

To Physicians.

We do not find fault, reproach or condemn the practice of any regular physician—this is not our mission—but we do claim that if he were to add PERUNA to his prescriptions, as directed in our book on the "Ills of Life," (and furnished gratuitously by all druggists), he would cure all his patients.

Mr. Henry C. Reynolds, Ironton, Lawrence County, Ohio, writes: "My wife has been sorely distressed for many years. Her disease or diseases and the symptoms of them have been so varied that an attempt to describe them would be more than I feel able to undertake. I have paid over a thousand (1,000) dollars for doctors and medicines for her, without any satisfactory results. We read so much about your PERUNA that I was forced to try it. She has now taken five bottles; they have done her more good than all the doctors and medicine that she has ever made use of. PERUNA is certainly a God-send to humanity."

Mrs. O. L. Gregory, Las Vegas, San Miguel County, New Mexico, writes: "I think PERUNA and MANALIN saved my life."

Mrs. Cora Engel, First House on Lazelle street, near Rich, Columbus, Ohio, says: "It affords me much pleasure to state to you the benefit I have received from your PERUNA. I had been troubled with kidney complaint and dizziness in my head for eighteen years. I tried different kinds of patent medicines, and consulted a number of physicians, but received no benefit whatever. About three weeks ago I commenced taking PERUNA. I began to get better before I had taken half a bottle. The dizziness has disappeared, and the other affection has so much improved that I am positive, after I will have taken another bottle, I will be entirely well. I feel like a different person already. A number of my friends have used it, and they think it is a wonderful remedy. My husband says it is one of the best medicines for a cough that he ever took."

A. W. Blackburn, Wooster, O., writes: "Several weeks ago a man came to me, all broken down, terribly nervous, stomach without any power to digest food. Had tried four doctors; none did him any good. Asked me to do something for him. I recommended MANALIN. He told me to-day that he has been taking it regularly, and is now almost well. Said he would sound the praises of MANALIN far and near."

PERUNA is sold by all druggists. Price \$1.00 per bottle, six bottles for \$5.00. If you cannot get it of your druggist, we will send it on receipt of regular price. We prefer that you buy it from your druggist, but if he hasn't it, don't be persuaded to try something else, but order from us as directed. S. B. HARTMAN, & CO., Columbus, Ohio.

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FOR SALE AT
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Secrets of the Nunnery and Confessional. Exposed. 5 cents.

Result of the Decisions of Annual Meeting of 1882. 5 cents.

Proceedings of the Dayton Convention. Price 15 cents.

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(New York, Lake Erie & Western R. Co., Lessee)

Railroad Time Table.

ADOPTED AUG. 30th 1888.

Trains are run on Central or 90th Meridian Time, which is 20 minutes slower than Columbus time, the standard formerly in use by this road.

TIME OF TRAINS AT ASHLAND.**EAST.**

No 2, Accommodation.....4:15 A.M.
No 12, Atlantic Express.....6:51 A.M.
No 4, St. Louis Limited.....11:45 A.M.
No 7, Accommodation.....8:18 P.M.
No 35, way Freight.....9:30 A.M.

WEST.

No 1, Chicago and Cincinnati Express, 6:34 A.M.
No 11, Accommodation.....10:35 A.M.
No 4, St. Louis Limited.....11:45 A.M.
No 7, Accommodation.....8:18 P.M.
No 8, Pacific Express.....8:35 A.M.
No 37, way Freight.....1:50 P.M.
Trains 1, 8, 4, 5, 8, and 12, run daily.

THROUGH CAR ARRANGEMENT

No. 1, Pullman Palace Sleeping Coach, Hornsville to Cincinnati.

No. 3, Pullman Palace Sleeping Coaches, and regular Day Coaches, New York to Chicago via Marion, and Chicago & Atlantic Railway (no change for any class of passengers.) Also Pullman Sleeping Coach, Kent to Cincinnati. And Parlor Car, Kent to Indianapolis, via Springfield, and L. B. & W. Railway.

No. 5, Pullman Buffet Sleeping Coach, New York to St. Louis, via Cincinnati, in connection with the Ohio & Mississippi R.R., also Pullman Buffet Sleeping Coach, New York to Cleveland. Solid Train, New York to Chicago consisting of Pullman Smoking Day, Sleeping and Hotel Coaches, via Marion and C. & A. R'y.

No. 4, Pullman Buffet Sleeping Coach and regular Day Coaches, Cincinnati to New York, (no change for any class of passengers.) Also Pullman Buffet Sleeping Coach Cleveland to New York.

Pullman Sleeping Coach, Cincinnati to Hornsville. Pullman Palace Sleeping and Hotel Coach, Chicago to New York, via Marion, and the Chicago & Atlantic Railway.

No. 12, Pullman Palace Sleeping Coaches and regular Day Coaches, Chicago to New York, via Marion and Chicago and Atlantic Railway.

No. 12, Pullman Palace Sleeping Coach, Chicago to New York, via Marion, and Chicago & Atlantic Railway, (no change for any class of passengers.) Also Pullman Sleeping and Hotel Coach, Chicago to Albany and Boston via Marion, and Chicago & Atlantic R'y., and Pullman Palace Sleeping Coach, Cincinnati to Kent.

No "stop-over" allowed upon local tickets.

A. E. CLARK, General Passenger and Ticket Agent, Cleveland, Ohio.

CHAS. FAINE, General Superintendent, Cleveland, O.

J. B. BRINTON, Agent, Ashland, Ohio.

Chicago & Atlantic R'y

Time Card in Effect July 12, 1888.

WESTWARD.

Stations.	Chicago	Pacific	Chicago	Way
	Express	Express	Lim	Ex Freight
Marion	8 30 am	10 35 pm	1 45 pm	5 15 pm
Lima	10 13 am	12 18 pm	3 03	10 40
Decatur	11 44	1 31 am	4 53	2 45
Hunt'ton	12 45 pm	2 35	5 58	6 00

"Lv 1 00 2 40 4 58 5 15 9 00 am

Bolivar 1 40 2 25 4 00 5 58 9 05

Rochester 2 25 4 00 5 58 9 05

No. Judson 3 25 4 59 12 03 pm

Crown P 4 50 6 00 9 00 am

Chicago Ar 6 15 pm 7 30

EASTWARD.

The N. Y. Express has a Pullman Hotel Sleeper running through to New York daily.

Chicago 8 30 am 3 30 pm 8 15 pm

Crown P 10 00 4 50 9 41 7 40 am

No Judson 11 25 10 45 10 55

Rochester 12 35 pm 6 43 11 47 1 40 pm

Bolivar 1 30 2 05 11 07 4 35

Hunt'ton 2 05 7 50 1 10 am 6 30

" 2 30 8 05 1 15 6 05 am

Decatur 3 28 8 53 2 18 8 50

Lima 5 11 10 05 3 36 1 15 pm

Marion 7 00 pm 1 30 pm 5 15 6 30

Trains run on Central Standard Time.

Trains stop on signal.

All trains arrive at and depart from the New Dearborn Station, Chicago.

The N. Y. Express has a Pullman Hotel Sleeper running through to New York daily.

Atlantic Ex. has Pullman Buffet Sleeping Coaches to Boston and New York daily.

Pacific Ex. has Pullman Buffet Sleeping Coach from Boston to Chicago, and Pullman Hotel and Sleeping Coaches from New York to Chicago, daily.

Atlantic and Pacific Express run daily.

All others daily except Sunday.

Passengers going East or West will do well to consult the Agents of this Company who will give them all the information necessary in regard to rates and connections.

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THE ASHLAND SUN.

THE ASHLAND SUN is the name of the new local, independent and weekly paper issued from the Publishing House. Our subscribers who desire an Ashland local paper will find it to be what they want. It is a six column folio, and published at \$1.00 per year; on trial two months for 10 cents. The first number was published Sept. 10, and the commencement of its regular appearance will be Oct. 3d.